



OFFICE OF THE NSS CELL :: DIBRUGARH UNIVERSITY :: DIBRUGARH

Date: 30/04/2017

To

The Principals of Affiliated / Permitted Colleges,
Dibrugarh University

Subject: Invitation to *Two Day Orientation Programme for NSS Programme Officers of Dibrugarh University.*

Respected Sir / Madam,

As decided in the NSS Advisory Committee Meeting of Dibrugarh University held on 27/03/2017, the undersigned is pleased to inform you that a **“Two Day Orientation Programme for NSS Programme Officers”** will be held at Dibrugarh University tentatively on **19th and 20th May 2017**. The basic objective is to re-orient the NSS PO's towards the various NSS activities to be carried out during the session 2017-18, and also to prepare a cumulative report on the NSS activities in various NSS Units under Dibrugarh University during the last two years.

In this context, the undersigned would like to request you to kindly depute your NSS Programme Officer to attend the orientation Programme which is considered essential. The details of the programme schedule will be communicated subsequently. However, the participants are requested to intimate their confirmatory letter through Email or telephone call to the office of the NSS Cell, D.U. during office hours only. (Email ID nssdu123@gmail.com / Ph no. Mr. Sujit Gogoi – 9085270836 on or before 10/05/2017.)

N.B.: Please note the following:-

1. Must bring the Activity Report of the unit as per Performa supplied to you by Email- **compulsory**.
2. TA with bus or train journey via shortest route only is admissible to the participants.
3. Accommodation will be provided to the participants as per norms/convenience.
4. Further information if any will be provided to you in time through mail.
5. Confirmation letter before 10/05/2017- **compulsory**.

Thanking you.

Yours sincerely

(Dr. D. Kardong)
Programme Coordinator
NSS Cell, Dibrugarh University

Copy to:

1. Hon'ble Vice Chancellor, Dib. University, for kind information.
2. The Programmer, Dibrugarh University, for kind information and upload in the D.U. website please.
3. Office file.