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| **Name of the Programme** | **Master of Social Work** |
| **Semester** | **III** |
| **Course Code** | **MSW-302** |
| **Nature of Course** | **Core** |
| **Course Title** | **Social Justice, Social Legislations And Social Work** |
| **Credits** | **3** |
| **Marks** | **100** |

**Course Objectives:**

* To understand concepts of social justice and to identify the structural barriers, inequalities and systemic changes existing in the society
* To understand the Constitutional base of social justice, protective discrimination and the Institutional mechanisms available for different vulnerable groups of the society
* To understand the concept of social legislation, fundamental rights and directive principles of state policy
* To understand the social legislations for various sections
* To explore various roles of social worker in dealing with legal issues at various levels

**Learning Outcomes:**

By the end of the course, students will be able to:

* Gain a theoretical understanding of different approaches towards social justice.
* knowledge, attitudes and skills required for working with marginalized and vulnerable constituencies and to create just society
* Acquire a critical understanding of institutional mechanisms and systems for attainment of social justice

1. Understand social legislation for various sections in India.
2. Acquire critical understanding of social legislation and social protection.

**Course Contents**

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| **Unit** | **Name of the unit** | **Contents** | **L** | **T** | **P** | **Marks** |
| **1** | **Dimensions of Social Justice** | * Social Justice: Philosophy, concept and dimensions * Social Justice as a core value of social work profession * Manifestations of social injustice in the Indian context: Exclusion, oppression and marginalization * Institutional mechanisms available for different vulnerable groups of the society for promotion of social justice | 08 | 03 | - | 12 |
| **2** | **Social Legislation: Contextual Background** | * Meaning, objectives and scope and its role as an instrument of social change. * Social legislation in a welfare state and Indian Constitution; * Fundamental Rights and Directive Principle of State Policy**.** | 07 | 03 | - | 12 |
| **3** | **Social Legislation for Women and Children** | * Legal provisions for Women and Children * Law related to Trafficking of women and Children * Law related to Domestic Violence, Sexual Harassment at workplace and Indecent Representation of Women * Law related to Child Labour, Right to Education, Adoption, Juvenile Justice and Sexual Offences | 08 | 03 | - | 12 |
| **4** | **Social Legislation for Weaker Sections and Special Groups in India** | * Legal Provisions related to Scheduled Castes & Scheduled Tribes; * Legal Provisions related to Persons with Disability * Legal Provisions related to Elderly | 08 | 03 | - | 12 |
| **5** | **Practice Assignments** | * Right to Information Act, 2005 * Public Interest Litigation, Legal Aid &Medical Negligence * Criminal Procedure Code, Indian Penal Code etc. * Laws related to Cyber Crime * Social Advocacy and Activism | 07 | 02 | - | 12 |
| **TOTAL CONTACT HOURS** | | | 52 | | | 60 |

**Core Readings**

1. Krishna, P. S. (2017). *Social exclusion and justice in India*. Taylor & Francis
2. Jodhka, S. S. (2015). *Caste in contemporary India*. New Delhi: Routledge.
3. Kummitha, R. (2015). Social exclusion: The European concept for Indian social reality, social change. *Sage Journal, 45(*1) 1–23
4. Singh, A. K. (2014). *Human rights and social justice*. VL Media Solutions, India
5. Sandel, M. J. (2010). *Justice: What's the right thing to do*? Farrar, Straus and Giroux; Reprint edition
6. Clayton, M., & Williams, A. (eds.) (2004). *Social justice*. Oxford: Blackwell Publishers
7. Teltumbde, A. (2017). *Dalit: Past, present & future*. Routledge.
8. Brammer, A. (2010). *Social work law*. Harlow Pearson Education.
9. Carr, H., &Goosey, D. (2017). *Law for social workers*. Oxford University Press.
10. Modi, I. (2015). *Gender, identity & multiple marginalities*. Jaipur & New Delhi: Rawat Publication.
11. Gangrade, K. D. (2011). *Social legislation in India*. New Delhi: Concept Publishing Company (P) Ltd.
12. Warren, K. J. (ed.) (2014). *Ecofeminism: Women, culture & nature*. Jaipur & New Delhi: Rawat Publication.
13. Laird. S. (2010). *Practical social work law*. Harlow Pearson Education.
14. Matthews, S. J., McCormick, M., & Morgan, A. (eds.) (2011). *Professional developments in social work: Complex issues in practice*. Abingdon: Routledge.
15. Kolenda, P. (2015). *Caste, marriage & inequality: Essays on North & South India*. Jaipur & New Delhi: Rawat Publication.
16. Mallicot, S. L. (2012). *Women & crime.* New Delhi: Sage Publication.
17. Thorat, S., &Sabharwal, N. S. (2014). *Bridging the social gap; perspectives on Dalit empowerment.* Sage Publication.
18. Sarkar, S., &Sarkar, T. (2015). *Caste in modern India.* Permanent Black, Vol-I & II.
19. Braye, S., & Preston, M. (2010). *Practising social work law*. Palgrave Macmillan.
20. Wilson, K., Ruch, G., Lymberry, M., & Cooper, A. (2011). *What do we mean by relationship-based practice?, Extract from social work: an introduction to contemporary practice*. Harlow, Pearson Education.

**Supplementary Readings**

1. Beteille, A. (1981). *The backward classes and the new social order.* New Delhi: Oxford University Press.
2. Mathew, P. D., &Bakshi, P. M. (2000). *Hindu marriage and divorce, Indian social institute*. New Delhi.
3. Mathew, P. D. (1995). *Family court, Indian social institute*. New Delhi.
4. Mathew, P. D. (1998). *Public interest litigation.* Indian Social Institute, New Delhi.