Annexure - I

Department of English, D.U.

Name of the proposer: Head of the Department

SI. No.	Item/Material	Configuration	Nos. required
1.	Inverter	3000/36V with, 2 year warranty (Microtek, Luminous or equivalent)	02
2.	Battery	200AH, 3 years warranty (Exide, Luminous, Amaron or equivalent)	06
3.	Desktop Computers with UPS	Intel Core i3-9100T Processor, Windows 10 Professional, 4GB DDR4 Memory, 1 TB HDD, USB Keyboard and Mouse, 19.5 ^{//} Monitor, 05 years warranty	07
4.	Projectors for Classrooms with • 10 Meter VGA Cable • Ceiling Mount Kit • HDMi Cable 10 Meter	3 years warranty on main unit and 6 months or 500 hours projector bulb warranty	03
5.	Smart TV Screen	55 inch Smart TV, 3 years warranty	01

* Buyback rate (if any) should be mention separately.

* Installation, Transportation, etc (if any) should be mention separately.

Sd/-

Annexure - II

LNB Library, Dibrugarh University

Name of the proposer: Dr. Utpal Das

SI. No.	Item/Material	Configuration	Nos. required
1.	Bookrack	Breadth 6 ft x Length 6.5 ft x Width 18 inches (Preferably Godrej with 1 base and 1 add on)	03
2.	Chair	Semi executive with cushion	12

* Buyback rate (if any) should be mention separately.

* Installation, Transportation, etc (if any) should be mention separately.

Sd/-

Annexure - III

Department of Life Sciences, D.U.

Name of the proposer: Dr.(Mrs) D.S. Bora

SI. No.	Item/Material	Configuration	Nos. required
1.	Steel/Iron rack	Size : 23x1.2 m	10
2.	Desktop Computer with Printer	Intel Core i3-9100T Processor, Windows 10 Professional, 4GB DDR4 Memory, 1 TB HDD, USB Keyboard and Mouse, 19.5" Monitor, 3 years warranty	01
3.	Working Table with Chair for Project Fellow		01

* Buyback rate (if any) should be mention separately.

* Installation, Transportation, etc (if any) should be mention separately.

Sd/-

Annexure - IV

Department of Chemistry, D.U.

Name of the proposer: Dr. Diganta Sarma

SI. No.	Item/Material	Configuration	Nos. required
1.	Working Tables [for Supervisors' Room in M.Sc. Laboratories]		04
2.	Chairs [for Supervisors' Room in M.Sc. Laboratories]		14

* Buyback rate (if any) should be mention separately.

* Installation, Transportation, etc (if any) should be mention separately.

Annexure - V

Centre for Women's Studies, D.U.

Name of the proposer: Dr. N.F Akhtar

SI. No.	Item/Material	Configuration	Nos. required
1.	Projectors for Classrooms with • 10 Meter VGA Cable • Ceiling Mount Kit HDMi Cable 10 Meter	3 years warranty on main unit and 6 months or 500 hours projector bulb warranty	03

* Buyback rate (if any) should be mention separately.

* Installation, Transportation, etc (if any) should be mention separately.

Sd/-

Annexure - VI

Community Radio Station, D.U.

Name of the proposer: Dr. Nirode Boruah

SI. No.	Item/Material	Configuration	Nos. required
1.	Executive Tables & Chairs for the Program Executives of CRS.		02+02
2.	One Table & one Chair for Office Assistant		01+01
3.	Visitors' Chairs		04
4.	One Wardrobe (open) and two Almirahs for keeping office files		01+02
5.	Chairs (Steel) for Guests		08

* Buyback rate (if any) should be mention separately.

* Installation, Transportation, etc (if any) should be mention separately.

Sd/-

Annexure - VII

Department of Life Sciences, D.U.

Name of the proposer: Dr. D.Kardong

SI. No.	Item/Material	Configuration	Nos. required
1.	Computer Workstation (as per specification provided by proposer)		01
2.	Steel Almirah Big Size		01
3.	Wall Storage Store Up Body 600W		06
4.	Wall Storage Store Up Door 600W RH		06
5.	Wall Storage Store Up Door 600W LH		06
6.	4 Dr Vertical Filing Cabinet		01
7.	4 Dr Bookcase		01
8.	High Back Chair 7001D		01
9.	Mid Back Chair 5D02R		01

* Buyback rate (if any) should be mention separately.

* Installation, Transportation, etc (if any) should be mention separately.

Annexure - VIII

Directorate of Open and Distance Learning

Name of the proposer: Director-DODL

SI. No	Item Details	Item Specification	Qty Required
1.	Computer Desktop (Model: LENOVO, HP, Dell or equivalent For the CIQa Director's Room	Intel Core i3-9100 (9 th Generation Processor), 4GB DDRA RAM, 1 TB Hard disk, DVD Writer, LAN, Wireless LAN, Card Reader, Bluetooth, Keyboard & Optical Mouse, 21.5" Full HD Monitor, Windows 10 Licensed Operating System	1
2.	Printer	HP Laserjet 1020Plus	1
3.	UPS for the Computer Set	600 VA	1
4.	Toner	Ricoh original toner for photocopier machine	2
5.	Photocopier machine	 Monochrome A3 Laser Multifunctional Print, Copy and Scan with standard C-EXV 42 Black Toner (yield: 10,200 pages) Processor/ Processor speed: Canon Dual Custom Processor/ 400 MHZ Print Speed (BW) : 22 ppm (A4), 11ppm (A3), 11 ppm (A4R), 13 ppm (A5R) Control Panel : 8.9 cm (3.5inch) monochrome Touch screen Memory: 256MB RAM Interface Connection: USB 2.0 (Device)x1 Paper Capacity (A4,80gsm) Standard:330 sheets, Paper Cassette: 250-sheet Finishing capabilities: Collate, Rotate & Collate, Group, Rotate & Group Warm or Less (From Sleep Mode: 4.3 Seconds) 	2
6.	Stablizer for the photo copier machine	4KVA	2
7.	Heavy Duty Scanner specially required for scanning OMR Sheets of the IA Examinations	Fujitsu fi 7280 (Heavy Duty) (PA03670-B051) A4, Colour, 80ppm, ADF with Flatbed, High resolution, Duplex with RGB of Dropout.	1

Sd/-

Annexure - IX

Directorate of Open and Distance Learning

Name of the proposer: Director-DODL

Sl. No	Item Details	Item Specification	Qty Required
1.	Almirah Full size for CIQA Director's room	Standard size	1
2	Office table for CIQA	Standard size	1
2.	Director's room	Standard Size	-
3.	Computer Table for CIQA Director's room	Standard size	1

Sd/-

Annexure - X

DUSTBIN

Sl. No	Item Details	Item Specification	Qty Required
1.	Dustbin for installation at D.U. Campus Nilkamal, Supreme, or equivalent brand	30 Liter / 80 Liter/ 100 Liter, etc	100 Nos (appox)

Annexure - XI

CCS & A, D.U.

Name of the proposer: Chairperson, CCS & A, DU

SI. No.	Item/Material	Configuration	Nos. required
1.	Inverter	3000/36V with, 2 year warranty (Microtek, Luminous or equivalent)	03
2.	Battery	200AH, 3 years warranty (Exide, Luminous, Amaron or equivalent)	09

* Buyback rate (if any) should be mention separately.

* Installation, Transportation, etc (if any) should be mention separately.

Sd/-